

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | SUNFLAG SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130022 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30009 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BHANDARA ROAD WARTHI, BHANDARA DIST., MAHARASHTRA, BHANDARA , MAHARASHTRA - 441905 |
| 5 | PRINCIPAL NAME | SUMIT PANDEY |
| 6 | PRINCIPAL QUALIFICATION | M.A. (English), M.A.(Edu.), B.Ed., B.Sc. |
| 7 | SCHOOL EMAIL ID | sunflag1988@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 07184285657 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://sunflagschool.com/wp-content/uploads/2024/04/AFFILIATION-LETTER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://sunflagschool.com/wp-content/uploads/2024/04/SOCIETY-REGISTRATION.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://sunflagschool.com/wp-content/uploads/2024/04/NOC-CERTIFICATE.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://sunflagschool.com/wp-content/uploads/2024/04/SCHOOL-RECOGNITION.pdf |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://sunflagschool.com/wp-content/uploads/2024/04/BUILDING-CERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://sunflagschool.com/wp-content/uploads/2024/04/FIRE-SAFETY-CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://sunflagschool.com/wp-content/uploads/2024/04/DEO_CERTIFICATE-1.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://sunflagschool.com/wp-content/uploads/2024/04/SAFE-DRINKING-WATER-AND-SANITATION-CERTIFICATE.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://sunflagschool.com/fee-structure/ |
| 2 | ANNUAL ACADEMIC CALENDER | https://sunflagschool.com/wp-content/uploads/2024/04/Annual-Calendar-2024-25-SFS.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://sunflagschool.com/wp-content/uploads/2023/07/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://sunflagschool.com/wp-content/uploads/2024/04/PTA-Members-List-2024-25.pdf |

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| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://sunflagschool.com/mandatory-disclosure/ |
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D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------------------|
| 1 | PRINCIPAL | SUMIT PANDEY |
| 2 | TOTAL NO. OF TEACHERS | 57 |
| | PGT | 11 |
| | TGT | 24 |
| | PRT | 21 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms.Neha Chepe |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms.Riya Nandagawali |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 117 | 117 | 100.00 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 57 | 55 | 96.49 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 18730 |

| | | |
|---|---|---|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 47 & 52 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 05 & 52 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 03 |
| 6 | NO. OF BOYS TOILETS | 03 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=emkYnmR2aSs |